



St Mary's Bairnsdale

THE PARISH OF BAIRNSDALE AND OMEO

East Region – Diocese of Sale

BAIRNSDALE, PAYNESVILLE, LINDENOW, OMEO, SWIFTS CREEK & BENAMBRA

OUR VISION

We are a welcoming community where the word of God,
through the message of Jesus Christ, is made known and lived.

OUR MISSION

Live the message of Jesus Christ taking inspiration from Mary, the Mother of God.
Empower our community to activate their gifts to build a better world.
To strengthen and grow our faith.

Parish Priest: Fr Michael Willemsen

Presbytery:

23 Pyke Street Bairnsdale Phone 5152 3106

Email: stmarysbairnsdale@gmail.com

St Mary's Parish Pastoral Centre:

135 Nicholson Street Bairnsdale Phone 5152 2942

Website: www.stmarysbairnsdale.net

Facebook: [St Mary's Church Bairnsdale](https://www.facebook.com/StMarysChurchBairnsdale)

Fourteenth Sunday in Ordinary Time, Year C July 3, 2022

We acknowledge the Gunaikurnai people, the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander Peoples to this country. We pay respect to elders past, present and emerging, and commit ourselves to the ongoing journey of reconciliation.

Weekend Mass Times

St Mary's Bairnsdale

Saturday: 6:00pm

Sunday: 9:30am

St Patrick's, Paynesville

Sunday: 8:00am

St Canice's, Lindenow

2nd & 4th Sunday monthly: 11am

Swifts Creek, Omeo & Benambra -
June and August

Sacred Heart, Swifts Creek

4th Saturday: 6:30pm

Immaculate Conception, Omeo

4th Sunday: 11:00am

at the Omeo Hospital

St Francis, Benambra

4th Sunday: 9:00am

Weekday Masses @ St Mary's

Monday-Friday 9.10am

Paynesville

Wednesday Rosary 10am

RECONCILIATION is available each

Friday after 9:10am Mass

Saturday 9:30am - 10:00am and
5:30pm to 5:50pm

**The Harvest is plentiful,
but the labourers are few**

**Get up! Stand up!
Show up!**

**Aboriginal and Torres Strait Islanders
Sunday JULY 3 2022 www.natsicc.org.au**

Roster for Masses – 15th Sunday in Ordinary Time – July 9-10

	Welcomer	Commentator	Reader	Special Minister
6:00pm Sat	G Dooley	B O'Kelly	D Reefman	J Peachey
9:30am Sun	S Dean	H Van Den Einden	A Vowell	J Delany

Cleaning: Fortnight ending: 9th July — G Cannizzaro **Please find a replacement if unable to fill your spot.**

Our Parish of The Immaculate Conception (also known as St Mary's) is committed to providing a safe and supportive environment for all people with special concern for children, young people and adults at risk.

**Our Safeguarding Officer is Kath Cassidy who can be contacted via the Parish Centre 5152 2942;
or Police 5150 2600; or Towards Healing 1800 816 030.**

Uluru Statement From the Heart

We, gathered at the 2017 National Constitutional Convention, coming from all points of the southern sky, make this statement from the heart: Our Aboriginal and Torres Strait Islander tribes were the first sovereign Nations of the Australian continent and its adjacent islands, and possessed it under our own laws and customs. This our ancestors did, according to the reckoning of our culture, from the Creation, according to the common law from 'time immemorial', and according to science more than 60,000 years ago. This sovereignty is a spiritual notion: the ancestral tie between the land, or 'mother nature', and the Aboriginal and Torres Strait Islander peoples who were born therefrom, remain attached thereto, and must one day return thither to be united with our ancestors. This link is the basis of the ownership of the soil, or better, of sovereignty. It has never been ceded or extinguished, and co-exists with the sovereignty of the Crown. How could it be otherwise? That peoples possessed a land for sixty millennia and this sacred link disappears from world history in merely the last two hundred years? With substantive constitutional change and structural reform, we believe this ancient sovereignty can shine through as a fuller expression of Australia's nationhood. Proportionally, we are the most incarcerated people on the planet. We are not an innately criminal people. Our children are alienated from their families at unprecedented rates. This cannot be because we have no love for them. And our youth languish in detention in obscene numbers. They should be our hope for the future. These dimensions of our crisis tell plainly the structural nature of our problem. This is the torment of our powerlessness. We seek constitutional reforms to empower our people and take a rightful place in our own country. When we have power over our destiny our children will flourish. They will walk in two worlds and their culture will be a gift to their country. We call for the establishment of a First Nations Voice enshrined in the Constitution. Makarrata is the culmination of our agenda: the coming together after a struggle. It captures our aspirations for a fair and truthful relationship with the people of Australia and a better future for our children based on justice and self-determination. We seek a Makarrata Commission to supervise a process of agreement-making between governments and First Nations and truth-telling about our history. In 1967 we were counted, in 2017 we seek to be heard. We leave base camp and start our trek across this vast country. We invite you to walk with us in a movement of the Australian people for a better future.



Come and share a cup of tea or coffee after the 9.30 Mass this Sunday July 3, in the Parish Centre.

Everyone is welcome, particularly on this significant day for the Aboriginal and Torres Strait Islander Community. Get Up! Stand Up! Show Up!



The Loss and Grief Group will be meeting at 5.00pm on Thursday July 7 in the Parish Centre. Contact Michael at the Parish Centre 5152 2942

Readings: July 9-10, 2022 **15th Sunday in Ordinary Time**

1st Reading: Deuteronomy 30:10-14
Responsorial Psalm: 18:8-11
2nd Reading: Colossians 1:15-20
Gospel: Luke 10: 25-37

Collections: June 26, 2022

Envelopes	\$ 934.00
DD & Cards	\$ TBA
1 st Collection	\$ 566.40
2 nd Collection	\$ 528.65
Vinnies Collection	\$ 320.00

Prayer for Plenary Council 2020

Come, Holy Spirit of Pentecost.
Come, Holy Spirit of the great South Land.
O God, bless and unite all your
people in Australia and guide us on the
pilgrim way of the Plenary Council.



Give us the grace to see your face in one another
and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories
and to speak boldly of your truth.

Give us ears to listen humbly to each other
and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future,
that we may live the joy of the Gospel.

Through Jesus Christ our Lord,
bread for the journey from age to age. Amen.

Our Lady Help of Christians, pray for us.

St Mary MacKillop, pray for us.

PARISH PASTORAL COUNCIL

**Amanda Vowell (Chair), Wilma Collier, Marilyn Elliot
Madelaine Schumann, Narelle Gibbons,
Peter McMahon, Jacinta Da Costa**

Ex-officio members: Fr Michael, Principals and Michael F.

A Parish Directory: is available at the Pastoral Centre.

St Mary's Primary School: 5152 3706

Nagle College: 5152 6122

Sacraments: To request information and registration forms
email stmarybairnsdale@gmail.com

Baptisms: Call the Sacramental Coordinator to set a date.
Baptisms are celebrated during or after Mass on the 1st and
3rd Sundays of each month.

Weddings: 6 months notice required, schedule dates with
priest.

Anointing of the Sick: Please call the Parish Centre.

Funerals: Please contact your preferred Funeral Director for
arrangements.

Communion to the Housebound /Aged Care:

Call Pattie Pruscino: 0427 232 682

Special Wedding Anniversaries: 6 months notice is needed
to organise a Papal Blessing for parishioners.

St Vincent de Paul Conference/Assistance Centre:
5152 6687

St Mary's Op Shop: 5152 2088



SECOND ASSEMBLY OF THE PLENARY COUNCIL

Masses and sessions will be live-streamed each day and
people are invited to send messages of prayer, hope and
support for those gathering. The link for live-streaming
and sending messages is:

www.plenarycouncil.catholic.org.au

Please keep in your prayers our members, Bishop Greg
Bennet, Fr Peter Slater VG, Fr Denis O'Bryan EV, Lize
Privitera, Katherine Jelavic and Sr Mary Olofu, who have
been preparing themselves by listening and discerning.

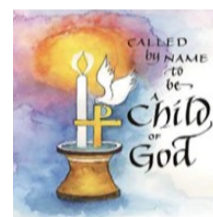
For more information visit: www.cdsale.org.au



Pope Francis' Prayer Intentions —JUNE

We pray for Christian families
around the world:

May they embody and experience
unconditional love and advance in love and holiness
in their daily lives.



We welcome to our Parish through Baptism

Olivia Rose

Daughter of Lisa Zammit and John Zhang

THE MASS SERIES – by Archbishop Mark Coleridge of the Archdiocese of Brisbane

Every 2 weeks we will, together with Archbishop Mark, share with you each part of the Mass. The series can be
found on YouTube>Archdiocese of Brisbane/playlist>The Mass Series

Prayers of the Faithful

We said we believe what we have heard, we professed our faith and then our faith becomes a prayer. A very particular prayer, the
'Prayer of the Faithful'...those who have put their faith in the word they heard. This prayer is really a prayer of priestly intercession.
The whole community of the faithful is a priestly community and part of priestly service is to intercede for the people and for the
world. So, the 'Prayer of the Faithful' does look to the Church, to us as well, perhaps our families, whatever the need might be, but
essentially it is the priestly people – the Church – interceding with God, in the power of the Holy Spirit, in the power of faith, for the
whole world. And the prayer of intercession is a mysteriously powerful thing. It's hard to know exactly how it works, it is not twisting
God's arm, but God wants us to enter into a dialogue with Him in prayer. He has spoken to us, now we speak to Him. That is what our
prayer of intercession recognises, that the God who has called us to Himself, is the God who listens to our prayer and wants us to
work with Him for the salvation of the world. But whatever form the 'Prayers of the Faithful' take, they are essentially prayers of
priestly intercession in the power of faith, the faith of those who have said yes, to the Word of God they have heard.

PLEASE PRAY FOR OUR RECENTLY DECEASED: Those killed in the Afghanistan earthquake, the floods in India and Bangladesh,
victims of mental health issues, COVID-19, terrorist attacks, war, conflict, asylum seekers, family violence and poverty.

ALL WHOSE ANNIVERSARIES OCCUR AT THIS TIME: Michelle McCormack, Eric Lenehan, Norman Dore, Noeline Harris, Melissa
Overy, Ross Scott, Marion Pearce, Stephen Redenbach, Vera Maginn, Rik Vijverborg, Maurice Walsh, Mary Keyte, Cath Smyth,
Margaret Scott, Chris Ward, Dawn Anderson, Malcolm Hodgkisson, Margaret Morgan, Wilma Palmer, Cathy and Charlie Fermio, Jack
Cooney, Joan Overend, Lorna Carroll, Mick Carroll, Nathan Walker, Pasqualina Di Palma and priests who have worked in the Diocese.

"Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace."

PLEASE ALSO REMEMBER THE SICK: Denise Roberts, Marie Ayres (S-I-L of Pat Coloe), Kath Gillies, Leo Russell, Michael Counsel, John
Spirason, Tricia & Alan Cooke, Paul Fitzgerald, Fr Pax Scarf OFM, Bin Li (husband of Liah), Bob Marshall, Shirley Gilmore (Mary Rowe's
sister), Victoria Shaw, Vin Ayres (brother of Pat Coloe), Mark & Elizabeth Rashleigh, Maree Elbourne, Ella Ford (NZ), Craig Counsel,
Margaret O'Reilly, Ambrosio (Tony) Da Cunha - Asqueli, Marsha Worseldine, Arthur Elbourne, Jim Quigley, Arthur Roberts,

13th Sunday in Ordinary Time -Year C June 26, 2022

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

The Opening Prayer

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

A reading from the prophet Isaiah 66:10-14

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

Responsorial Psalm

R. Let all the earth cry out to God with joy.

Cry out with joy to God all the earth, O sing to the glory of his name.

O render him glorious praise. Say to God: 'How tremendous your deeds! **R.**

'Before you all the earth shall bow: shall sing to you, sing to your name!'

Come and see the works of God, tremendous his deeds among men. **R.**

He turned the sea into dry land, they passed through the river dry-shod.

Let our joy then be in him; he rules for ever by his might. **R.**

Come and hear, all who fear God. I will tell what he did for my soul.

Blessed be God who did not reject my prayer nor withhold his love from me. **R.**

A reading from the letter of St Paul to the Galatians 6:14-18

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God. I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Gospel Acclamation

Alleluia, alleluia! May the peace of Christ rule in your hearts, and the fullness of his message live within you.
Alleluia!

A reading from the holy Gospel according to Luke 10:1-12, 17-20

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, on that day it will not go as hard with Sodom as with that town.' The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

Jerusalem Bible © Copyright Liturgy Brisbane

Scripture Notes

Jesus sent 72 of his disciples out, thereby involving them in his work. They were to be ambassadors of peace, but in truth so much more. Peace is a positive thing implying openness, friendship, goodwill and the intention to find a peaceful pathway. It breaks down barriers of suspicion, fear and prejudice. Rejection of this offer was to be met with a symbolic gesture, shaking the dust from their feet. At the end of Mass, we are sent out, having received the peace of Christ, as ambassadors of that peace to others. We are called to be living signs of love that can bridge divisions and heal wounds. Taking this path is to accept our friends and enemies *as they are*, with their limitations and weaknesses. Jesus kept the wounds of his crucifixion on his risen body, as a living proof of his love and how costly that love can be. Often, we want to hide our wounds, our hurts of the past. If we love, we must prepare to be wounded, but this serves no purpose if we become poisoned by bitterness and resentment. To be an apostle is to be one who is sent; not a genius or superhuman person. It has to do with commitment and purpose and less with talent and intelligence. It is placing complete trust in God.

Flor McCarthy SDB New Sunday & Holy Day Liturgies